



GOVT. OF BIHAR  
REGISTRATION, EXCISE & PROHIBITION DEPT.  
MADHUBANISORE, MADHUBANI  
COURT FEE  
Authorization No. 2027



9549 6728341

FORM 26  
(See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to **LOKSABHA** (name of the House). From **07, JHANJHARPUR** constituency (Name of the Constituency)

PART-A

I **CHANDRA MOHAN JHA**, \*\*son/daughter/wife of **SHRI HARIDEV JHA** Aged 59 years, resident of Village & Post: Marukia, Police Station: Khajauli, District: Madhubani (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by \_\_\_\_\_ (\*\* name of the political party)/\*\* am contesting as an Independent candidate.  
(\*\* strike out whichever is not applicable)

(2) My name is enrolled in 34, **Babubarhi Constituency of Bihar Assembly in the State of Bihar** (Name of the constituency and the State), at Serial No 1469 in Part No.97.

(3) My contact telephone number (s) is /are +919525565127/+919582737381 and my e-mail id (if any) is **cmjhain@gmail.com**.

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax

9052  
1781  
07.04.14  
I solemnly affirmed before me by **Chandra Mohan Jha** who has been identified by **Sri Ashok Kumar Jha** (Signature)  
(Signature)  
K. E. 109/8  
Madhubani (Bihar)



| Sl. No. | Names            | PAN          | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) |
|---------|------------------|--------------|--|---|
| 1.      | Self             | ADWPJ8837F   | 2012-13  | 963437.00   |
| 2.      | Spouse           | ADWPJ8835H   | 2012-13  | 989435.00   |
| 3.      | Dependent-1      | NO DEPENDENT | NO DEPENDENT   | NO DEPENDENT  |
| 4.      | Dependent-2      | NO DEPENDENT | NO DEPENDENT   | NO DEPENDENT  |
| 5.      | Dependent-3..... | NO DEPENDENT | NO DEPENDENT   | NO DEPENDENT  |

5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction. **NOT APPLICABLE**

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

|     |   |                       |
|-----|---|-----------------------|
| (a) | Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State | <b>NOT APPLICABLE</b> |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                      | <b>NOT APPLICABLE</b> |
| (c) | Name of the Court, Case No. and date of order taking cognizance:  | <b>NOT APPLICABLE</b> |
| (d) | Court(s) which framed the charge(s)   | <b>NOT APPLICABLE</b> |
| (e) | Date(s) on which the charge(s) was/were framed  | <b>NOT APPLICABLE</b> |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction               | <b>NOT APPLICABLE</b> |

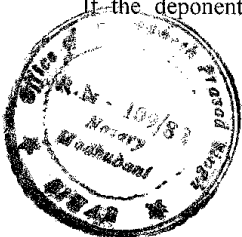


(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

|    |  |   |
|----|--|---|
| a. | Name of the Court, Case No. and date of order taking cognizance:   | <p>i) In the Court of Judicial Magistrate First Class, Patna, Complaint Case No. 788(C) of 1999. Cognizance Order Dated 06/02/1999.</p> <p>ii) In the Court of Special Judge Economic Offence, Patna. Complaint Case No. 239 (C) of 2002. Cognizance Order Dated 24/01/2003.</p> <p>iii) In the Court of Chief Judicial Magistrate, Shillong, C.B.I Special Case No. 06 of 2009. Cognizance Order Dated 31/03/2011.</p>                           |
| b. | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | <p>i) Complaint Case No. 788(C) of 1999. Under Section 406, 420, 120B of the Indian Penal Code and Section 138 of the Negotiable Instrument Act, 1938.</p> <p>ii) Complaint Case No. 239 (C) of 2002. Under Section 63, 68 and 628 of the Companies Act, 1956 on alleged violation of certain norms of the Companies Act</p> <p>iii) C.B.I Special Case No. 06 of 2009. Under Section 120B, 419, 420, 467 &amp; 471 of the Indian Penal Code.</p> |
| c. | Details of Appeal(s) Application(s) for revision (if any) filed against the above order(s)   | <p>i) Complaint Case No. 788(C) of 1999 has been challenged before the Patna High Court vide Cr. Misc. No. 9952 of 2012 &amp; stay has been granted vide order dated 15/05/201.</p> <p>ii) Complaint Case No. 239 (C) of 2002, Petition Under Section 633(1) of the Companies Act, 1956 praying for grant relief is pending for disposal.</p>   |

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. NIL

If the deponent is convicted and punished as aforesaid, he shall furnish the following

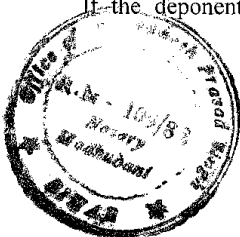


(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

|    |  |   |
|----|--|---|
| a. | Name of the Court, Case No. and date of order taking cognizance:   | <p>i) In the Court of Judicial Magistrate First Class, Patna, Complaint Case No. 788(C) of 1999. Cognizance Order Dated 06/02/1999.</p> <p>ii) In the Court of Special Judge Economic Offence, Patna. Complaint Case No. 239 (C) of 2002. Cognizance Order Dated 24/01/2003.</p> <p>iii) In the Court of Chief Judicial Magistrate, Shillong, C.B.I Special Case No. 06 of 2009. Cognizance Order Dated 31/03/2011.</p>                           |
| b. | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | <p>i) Complaint Case No. 788(C) of 1999. Under Section 406, 420, 120B of the Indian Penal Code and Section 138 of the Negotiable Instrument Act, 1938.</p> <p>ii) Complaint Case No. 239 (C) of 2002. Under Section 63, 68 and 628 of the Companies Act, 1956 on alleged violation of certain norms of the Companies Act</p> <p>iii) C.B.I Special Case No. 06 of 2009. Under Section 120B, 419, 420, 467 &amp; 471 of the Indian Penal Code.</p> |
| c. | Details of Appeal(s) Application(s) for revision (if any) filed against the above order(s)   | <p>i) Complaint Case No. 788(C) of 1999 has been challenged before the Patna High Court vide Cr. Misc. No.9952 of 2012 &amp; stay has been granted vide order dated 15/05/201.</p> <p>ii) Complaint Case No. 239 (C) of 2002, Petition Under Section 633(1) of the Companies Act, 1956 praying for grant relief is pending for disposal.</p>  |

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. NIL

If the deponent is convicted and punished as aforesaid, he shall furnish the following



information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

|     |  |                |
|-----|--|----------------|
| (a) | The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted           | Not Applicable |
| (b) | Name of the Court, Case No. and date of order(s):  | Not Applicable |
| (c) | Punishment imposed   | Not Applicable |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | Not Applicable |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

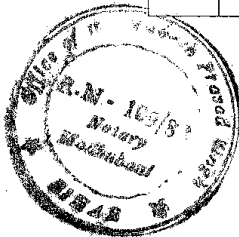
Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

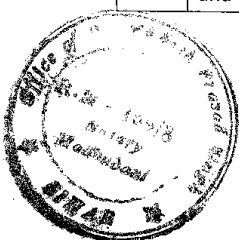
Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| SL NO. | Description  | Self        | Spouse      | Dependent-1    | Dependent-2    | Dependent-3    |
|--------|--------------|-------------|-------------|----------------|----------------|----------------|
| (i)    | Cash in hand | 3,50,572.00 | 2,51,894.00 | Not Applicable | Not Applicable | Not Applicable |



|       |  |   |  | le             | le             | able           |
|-------|--|---|--|----------------|----------------|----------------|
| (ii)  |  | i) Savings A/c with Axis Bank Ltd at Shillong Branch, Rs.1572800.00<br><br>ii) Savings A/c with PNB, Shillong Rs.255894.00<br><br>iii) Savings A/c with ICICI, Shillong Rs.255800.00.<br><br>iv) Savings A/c with SBI, Shillong Rs.145840.00<br><br>v) Indian Overseas Bank, Darbhanga Rs.25,000.00<br><br>vii) Savings A/c with Axis Bank Ltd at Madhubani Branch, Rs.228745.00<br><br>v) FDR with Axis Bank Ltd at, Madhubani Branch, Rs.2802,496.00<br><br>vi) FDR with Axis Bank Ltd at, Madhubani Branch, Rs.3002,587.00<br><br>Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | i) Savings A/c with Axis Bank Ltd at Shillong Branch, Rs.275897.00<br><br>ii) Savings A/c with PNB, Shillong Rs.105894.00<br>iii) Savings A/c with Axis Bank Ltd at Madhubani Branch, Rs.560376.00<br><br>iv) FDR with Axis Bank Ltd at Madhubani Branch, Rs.651620.00<br><br>v) FDR with Axis Bank Ltd at Madhubani Branch, Rs.1102354.10 | Not Applicable | Not Applicable | Not Applicable |
| (iii) | Details of Investment in Bonds, Debentures/ Shares, and Unites in Companies/Mutual Fund and others and the | <b>A) Investment in Shares &amp; Debentures</b><br>i) Eastern Petrochemical Pvt. Ltd, Rs.334100.00  | NIL  | Not Applicable | Not Applicable | Not Applicable |



|       |  |   |   |                |                |                |
|-------|--|---|---|----------------|----------------|----------------|
|       | amount.  | ii) J.D Health Care Pvt.<br><u>Ltd, Rs.799000.00</u><br>iii) Spiderman<br>Merchants Pvt. Ltd,<br><u>Rs.624000.00</u><br>iv) Cilson Organics .<br><u>Ltd, Rs.2500,000.00</u> |   |                |                |                |
| (iv)  | Details of Investment in NSS, Postal Savings, Insurance Policies, and Investment in any Financial Instruments in Post Office or Insurance Company and the amount | <b><u>B) LIC Policies</u></b><br>i) LIC Rs.8136584.00   | <b><u>B) LIC Policies</u></b><br>i) LIC<br>Rs.4142978.00                                | Not Applicable | Not Applicable | Not Applicable |
| (v)   | Personal Loans/advance given to any person or entity including firm, company ,Trust etc, and other receivables from debtors and the amount                       | <b><u>C) Loan to Trusts</u></b><br>i) NEITED,<br>Rs.28, 7017.00<br>ii) CMJ Foundation<br>Rs.2515000.00  | NIL   | Not Applicable | Not Applicable | Not Applicable |
| (vi)  | Motor Vehicle/Aircrafts/yachts/ ships/ ( Details of make, registration number etc. Year of purchase and amount)  | <b><u>Vehicles:</u></b><br>ii) Tata Safari,<br>Registration No.WB-77-664<br><u>Make Year :1999</u><br><u>Rs.5,45,600.00</u>   | NIL   | Not Applicable | Not Applicable | Not Applicable |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight value)  | i) Golden Ring & Chain (90 gram)<br>Rs.3,05,000.00<br>ii) House hold Goods:<br>Rs.12,55,600.00  | i) Golden Ornaments (750 gram)<br>Rs.19,55,700.00<br>ii) Diamond Ring<br>Rs.2,25,400.00 | Not Applicable | Not Applicable | Not Applicable |



|        |  |  |  |                |                |                |
|--------|--|--|--|----------------|----------------|----------------|
|        |  |  | iii) House hold Goods:<br>Rs.2,75,800.00 |                |                |                |
| (viii) | Any other Assets such as Value of Claims/Interest. | i) One Double barrel Gun Rs.8100.00.<br><br>ii) One Revolver Rs.16000.00 | NIL                                      | Not Applicable | Not Applicable | Not Applicable |
| (ix)   | Gross Total Value.                                 | Rs.2,59,65,735.00  | Rs.95,47,913.00                          | Not Applicable | Not Applicable | Not Applicable |

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| SL NO. | Description                                    | Self  | Spouse | Dependent-1    | Dependent-2    | Dependent-3    |
|--------|--|---|--------|----------------|----------------|----------------|
| (i)    | Agricultural Land Location(s) Survey number(s) | i) 1/4 <sup>th</sup> Share of Agricultural Landed Property at Village Marukia being Khata No.714, 946,89,69, 234<br><br>ii) Agricultural Landed Property at Mauja Dhapa Manpur, Kolkata (West Bengal) being Khata: 678, 582 | NIL    | Not Applicable | Not Applicable | Not Applicable |





|        |  |  |  |                |                |                |
|--------|--|--|--|----------------|----------------|----------------|
|        |  |  | iii) House hold Goods:<br>Rs.2,75,800.00 |                |                |                |
| (viii) | Any other Assets such as Value of Claims/Interest. | i) One Double barrel Gun Rs.8100.00;<br><br>ii) One Revolver Rs.16000.00 | NIL                                      | Not Applicable | Not Applicable | Not Applicable |
| (ix)   | Gross Total Value.                                 | Rs.2,59,65,735.00  | Rs.95,47,913.00.                         | Not Applicable | Not Applicable | Not Applicable |

#### B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| Sl. NO. | Description                                       | Self  | Spouse | Dependent-1    | Dependent-2    | Dependent-3    |
|---------|---|---|--------|----------------|----------------|----------------|
| (x)     | Agricultural Land<br>Location(s) Survey number(s) | i) 1/4 <sup>th</sup> Share of Agricultural Landed Property at Village Marukia being Khata No.714, 946,89,69, 234<br><br>ii) Agricultural Landed Property at Mauja Dhapa Manpur, Kolkata (West Bengal) being Khata: 678, 582 | NIL    | Not Applicable | Not Applicable | Not Applicable |



|         |   |   |        |                |                |                |
|---------|---|---|--------|----------------|----------------|----------------|
|         | Area (total measurement in acres)                                   | i) 1½ Acres<br>ii) 5 Acres  | NIL    | Not Applicable | Not Applicable | Not Applicable |
|         | Whether inherited property (Yes or No)                              | i) Yes<br>ii) No.   | NIL    | Not Applicable | Not Applicable | Not Applicable |
|         | Date of Purchase in case of self acquired Property                  | i) Not Applicable<br>ii) 02/05/2003   | NIL    | Not Applicable | Not Applicable | Not Applicable |
|         | Cost of Land (In case of Purchase) at the time of Purchase          | i) Not Applicable<br>ii) Rs.10,55,900.00<br>Rs.10,55,900.00   | NIL    | Not Applicable | Not Applicable | Not Applicable |
|         | Any Investment in the Land by way of development, construction etc; | i) Not Applicable<br>ii) Not Applicable   | NIL    | Not Applicable | Not Applicable | Not Applicable |
|         | Approximate Current Market Value.                                   | i) Rs.15,00,000.00<br>ii) Rs.60,00,000.00<br>Rs.75,00,000.00  |        | Not Applicable | Not Applicable | Not Applicable |
| Sl. NO. | Description   | Self  | Spouse | Dependent-1    | Dependent-2    | Dependent-3    |
| (ii)    | Non-Agricultural Land Location(s) Survey number(s)                  | i) Landed Property at Mauja Karimpur, Kolkata being Dag No.517.<br>ii) Landed Property at Mauja: Kalikapur, E.M Bypass, Kolkata being Dag No.962. | NIL    | Not Applicable | Not Applicable | Not Applicable |
|         | Area (total measurement in sq.ft)                                   | i) Landed Property at Mauja Kanmpur,  | NIL    | Not Applicable | Not Applicable | Not Applicable |



|  |   |     |                |                |                |
|--|---|-----|----------------|----------------|----------------|
|  | Kolkata being Dag No.517, Measuring about 28800 sq.ft   |     | able           | able           | cable          |
|  | ii) Landed Property at Mauja: Kalikapur, E.M Bypass, Kolkata being Dag No.962, Measuring about 43560 sq.ft  |     |                |                |                |
| Whether inherited property (Yes or No)                     | NO.   | NIL | Not Applicable | Not Applicable | Not Applicable |
| Date of Purchase in case of self acquired Property         | i) Landed Property at Mauja Karimpur, Kolkata being Dag No.517 purchased on 02/05/2004                      | NIL | Not Applicable | Not Applicable | Not Applicable |
|  | ii) Landed Property at Mauja: Kalikapur, E.M Bypass, Kolkata being Dag No.962, purchased on 02/03/2006.     |     |                |                |                |
| Cost of Land (In case of Purchase) at the time of Purchase | i) Landed Property at Mauja Karimpur, Kolkata being Dag No.517 Purchase Cost Rs. 2,55,800/=                 | NIL | Not Applicable | Not Applicable | Not Applicable |
|  | ii) Landed Property at Mauja: Kalikapur, E.M Bypass, Kolkata being Dag No.962, Purchase cost Rs.5,85,900/=. |     |                |                |                |
|  | Total Rs.8,41,700/=   |     |                |                |                |
| Any Investment in the                                      | NIL   | NIL | Not            | Not            | Not            |



|  | Land by way of development, construction etc, |         |  | Applicable     | Applicable     | Applicable     |
|--|---|---------|--|----------------|----------------|----------------|
|  | Approximate Market Value.                     | Current | i) Landed Property at Mauja Karimpur, Kolkata being Dag No.517 current market Value Rs. 48,00,000/=                  | Not Applicable | Not Applicable | Not Applicable |
|  |   |         | ii) Landed Property at Mauja: Kalikapur, E.M Bypass, Kolkata being Dag No.962. current market Value Rs. 60,00,000.00 |                |                |                |
|  |   |         | <b>Total Rs.1,08,00,000/=</b>  |                |                |                |

| SL NO. | Description  | Self  | Spouse  | Dependent-1    | Dependent-2    | Dependent-3    |
|--------|--|---|---|----------------|----------------|----------------|
| (iii)  | Commercial Buildings (including apartments) Location(s) Survey number(s) | i) Land at Kathalbari, Darbhanga being Tauzi No3343<br>ii) Land at Bela, Darbhanga being Khata No.15 & 369<br>iii) Land at Basudevpur, Darbhanga being Tauzi No.1656<br>iv) Landed Property at Muja Laskarhat Kolkata being Dag No. 642 | 1 Katha 2 Dhur Land at Kathalbari, Darbhanga being Tauzi No3343 | Not Applicable | Not Applicable | Not Applicable |
|        | Area (total)   | i) Land at Kathalbari,  | 1 Katha 2 Dhur Land   | Not            | Not            | Not            |



|  |  |  |                |                |                |
|--|--|--|----------------|----------------|----------------|
| measurement in sq.ft)                                      | <p>Darbhanga measuring about 4032 sq.ft</p> <p>ii) Land at Bela, Darbhanga measuring about 21,120 sq.ft</p> <p>iii) Land at Basudevpur, Darbhanga measuring about 2880 sq.ft</p> <p>iv) Landed Property at Muja Laskarhat Kolkata being Dag No. 642 Measuring about 7200 sq.ft</p>                     | at Kathalbari, Darbhanga measuring about 4032 sq.ft                  | Applicable     | Applicable     | Applicable     |
| Whether inherited property (Yes or No)                     | NO   | No   | Not Applicable | Not Applicable | Not Applicable |
| Date of Purchase in case of self acquired Property         | <p>i) Land at Kathalbari, Darbhanga purchased on 13/07/2012</p> <p>ii) Land at Bela, Darbhanga purchased on 22/09/2012, 29/09/2012 &amp; 01/10/2012</p> <p>iii) Land at Basudevpur, Darbhanga purchased on 24/04/2013</p> <p>iv) Landed Property at Muja Laskarhat Kolkata purchased on 02/07/2007</p> | 1-Katha 2 Dhur Land at Kathalbari, Darbhanga purchased on 13/07/2012 | Not Applicable | Not Applicable | Not Applicable |
| Cost of Land (In case of Purchase) at the time of Purchase | i) Land at Kathalbari, Darbhanga cost of purchased Rs. 70,84,786.00  | 1 Katha 2 Dhur Land at Kathalbari, Darbhanga cost of purchased       | Not Applicable | Not Applicable | Not Applicable |



|  |  |   |                       |                       |                       |
|--|--|---|-----------------------|-----------------------|-----------------------|
|  | ii) Land at Bela,<br>Darbhanga cost of<br>purchase<br>Rs.1,84,45,533.00<br><br>iii) Land at Basudevpur,<br>Darbhanga cost of<br>purchase<br>Rs.6259761.00<br><br>iv) Landed Property at<br>Muja Laskarhat<br>Kolkata being Dag No.<br>642 Purchase cost<br>Rs.5,00,000/= | Rs.34,83,380.00<br><br><br><br><br><br><br><br><br><br>Total<br>Rs.3,23,35,980.00   |                       |                       |                       |
| Any investment in the<br>Land by way of<br>development,<br>construction etc, | i) Land at Kathalbari,<br>Darbhanga further<br>development of 4<br>storied Building (under<br>construction) costing<br>Rs.45,65,400.00   | At 1 Katha 2 Dhur<br>Land at Kathalbari,<br>Darbhanga further<br>development of 4<br>storied Building<br>(under construction)<br>costing<br>Rs.15,25,900.00 | Not<br>Appli<br>cable | Not<br>Applic<br>able | Not<br>Appli<br>cable |
| Approximate<br>Market Value.   | i) Land at Kathalbari,<br>Darbhanga current<br>Market Value<br>Rs.1,40,00,000/=  |   | Not<br>Appli<br>cable | Not<br>Applic<br>able | Not<br>Appli<br>cable |
|  | ii) Land at Bela,<br>Darbhanga current<br>Market Value<br>Rs.2,25,00,000/=   |   |                       |                       |                       |
|  | iii) Land at Basudevpur,<br>Darbhanga current  |   |                       |                       |                       |

|  |  |  |                 |  |  |  |
|--|--|--|-----------------|--|--|--|
|  |  | Market Value<br>Rs.75,00,000.00  |                 |  |  |  |
|  |  | iv) Landed Property at<br>Muja Laskarhat<br>Kolkata current<br>Market Value<br>Rs.75,00,000/-= |                 |  |  |  |
|  |  | Total..5,15,00,000.00  | Rs.75,00,000.00 |  |  |  |

| SL NO. | Description   | Self  | Spouse  | Dependent-1    | Dependent-2    | Dependent-3    |
|--------|---|---|---|----------------|----------------|----------------|
| (iv)   | Residential Buildings (including apartments) Location(s) Survey number(s) | Residential House at Salt Lake Sector-9, Kolkata (West Bengal) No.BL-64 | Residential House at Malki Shillong, being Holding No. 110 Ward No.7                                | Not Applicable | Not Applicable | Not Applicable |
|        | Area (total measurement in sq.ft)   | Measuring about 4750.00 Sq.ft   | Residential House at Malki Shillong, being Holding No. 110 Ward No.7 measuring about 2780 Sq.ft     | Not Applicable | Not Applicable | Not Applicable |
|        | Whether inherited property (Yes or No)                                    | No.   | No.   | Not Applicable | Not Applicable | Not Applicable |
|        | Date of Purchase in case of self acquired Property                        | 02/05/2001  | Residential House at Malki Shillong, being Holding No. 110 Ward No.7 purchased on 22/06/2001        | Not Applicable | Not Applicable | Not Applicable |
|        | Cost of Land (In case of Purchase) at the time of Purchase                | Rs..25,72,500.00  | Residential House at Malki Shillong, being Holding No. 110 Ward No.7 cost of purchase Rs.5.45800.00 | Not Applicable | Not Applicable | Not Applicable |



|      |   |                   |  |                |                |                |
|------|---|-------------------|--|----------------|----------------|----------------|
|      | Any investment in the Land by way of development, construction etc, | Rs.15,40,500.00   | Residential House at Malki Shillong, being Holding No. 110 Ward No.7 further Invested on account of construction Rs.35,45,200.00 | Not Applicable | Not Applicable | Not Applicable |
|      | Approximate Current Market Value.                                   | Rs.85,00,000/=    | Rs.1,75,00,000.00  | Not Applicable | Not Applicable | Not Applicable |
| (v)  | Others (such as interest in property)                               |                   |  | Not Applicable | Not Applicable | Not Applicable |
| (vi) | Total of Current Market Value of (i) to (v) above                   | Rs.7,83,00,000.00 | Rs.2,50,00,000.00  | Not Applicable | Not Applicable | Not Applicable |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl NO. | Description   | Self | Spouse | Dependent-1    | Dependent-2    | Dependent-3    |
|--------|---|------|--------|----------------|----------------|----------------|
| (i)    | Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan | NIL  | NIL    | Not Applicable | Not Applicable | Not Applicable |
|        | Loan or dues to any other individuals/entity other than mentioned above Name(s).  | NIL  | NIL    | Not Applicable | Not Applicable | Not Applicable |





|      |   |         |          |                       |                       |                       |
|------|---|---------|----------|-----------------------|-----------------------|-----------------------|
|      | Amount outstanding,<br>nature of loan   |         |          |                       |                       |                       |
|      | Any other liability   | NIL     | NIL      | Not<br>Appli<br>cable | Not<br>Applic<br>able | Not<br>Appli<br>cable |
|      | Grand total of liabilities  | NIL     | NIL      | Not<br>Appli<br>cable | Not<br>Applic<br>able | Not<br>Appli<br>cable |
| (II) | Government dues: Dues<br>to departments dealing<br>with Government<br>accommodation                 | NIL     | NIL      | Not<br>Appli<br>cable | Not<br>Applic<br>able | Not<br>Appli<br>cable |
|      | Dues to department<br>dealing with supply of<br>water   | 6500.00 | 8500.00  | Not<br>Appli<br>cable | Not<br>Applic<br>able | Not<br>Appli<br>cable |
|      | Dues to department<br>dealing with supply of<br>electricity   | 5688.00 | 18500.00 | Not<br>Appli<br>cable | Not<br>Applic<br>able | Not<br>Appli<br>cable |
|      | Dues to department<br>dealing with supply of<br>telephone/mobiles                                   | 2800.00 | 3500.00  | Not<br>Appli<br>cable | Not<br>Applic<br>able | Not<br>Appli<br>cable |
|      | Dues to department<br>dealing with government<br>transport (including<br>aircrafts and helicopters) | NIL     | NIL      | Not<br>Appli<br>cable | Not<br>Applic<br>able | Not<br>Appli<br>cable |
|      | Income Tax Dues   | NIL     | NIL      | Not<br>Appli<br>cable | Not<br>Applic<br>able | Not<br>Appli<br>cable |
|      | Wealth Tax Dues   | NIL     | NIL      | Not<br>Appli<br>cable | Not<br>Applic<br>able | Not<br>Appli<br>cable |
|      | Service Tax Dues  | NIL     | NIL      | Not<br>Appli<br>cable | Not<br>Applic<br>able | Not<br>Appli<br>cable |



|      |  |          |          |                |                |                |
|------|--|----------|----------|----------------|----------------|----------------|
|      | Municipal/Property Tax dues  | 2500.00  | 3500.00  | Not Applicable | Not Applicable | Not Applicable |
|      | Sales Tax dues   | NIL      | NIL      | Not Applicable | Not Applicable | Not Applicable |
|      | Any other dues   | NIL      | NIL      | Not Applicable | Not Applicable | Not Applicable |
| (ii) | Grand total of all Government Dues   | 17488.00 | 34100.00 | Not Applicable | Not Applicable | Not Applicable |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL      | NIL      | Not Applicable | Not Applicable | Not Applicable |

(9) Details of profession or occupation:

(a) Self : Educationalist , Business, Social Worker

(b) Spouse : Business, Social Worker

(10) My educational qualification is as under:-

i) Matric: in the Year: 1972, Bahu Uddesiya Higher Secondary, School, Sabaur, Bhagalpur.

ii) Graduation: In the year 2001, Madurai Kamraj University.

iii) Post Graduation: In the year 2004, Madurai Kamraj University.

iv) Doctorate: In the Year 2008, Inter Cultural Open University, Holland.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.).



**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

|        |   |  |   |                    |
|--------|---|--|---|--------------------|
| Sl No. |   |  |   |                    |
| 1.     | Name of the Candidate   | Sh./Smt./Kum Chandra Mohan Jha   |   |                    |
| 2.     | Full postal address   | Village & Post: Marukia, Police Station: Khajauli, District: Madhubani |   |                    |
| 3.     | Number and name of the constituency and State   | 34. Babubhari Constituency of Bihar Assembly in the State of Bihar     |   |                    |
| 4.     | Name of the political party which set up the candidate (otherwise write 'Independent')  | Independent  |   |                    |
| 5.(i). | Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more   | NIL  |   |                    |
| 5.(ii) | Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)   | 3(Three)   |   |                    |
| 6.     | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951]. | NIL  |   |                    |
| 7.     | PAN OF  |  | Year for which last income tax return filed | Total Income shown |
|        | a) Candidate  | ADWPJ8837F   | 2012-13                                     | 963437.00          |
|        | b) Spouse   | ADWPJ8835H   | 2012-13                                     | 989435.00          |
|        | c) Dependent  | Not applicable   | Not applicable                              | Not applicable     |



# 8. Details of Assets & Liabilities in Rupees:

| SL NO. | Description   | Self           | Spouse         | Dependent-1    | Dependent-2    | Dependent-3    |
|--------|---|----------------|----------------|----------------|----------------|----------------|
| A.     | Moveable Assets (Total Value)   | 2,59,65,735.00 | 95,47,913.00   | Not Applicable | Not Applicable | Not Applicable |
| B.     | Immovable Assets  |                |                | Not Applicable | Not Applicable | Not Applicable |
| I      | Purchase price of self acquired immovable property                                  | 3,68,06,080.00 | 40,29,180.00   | Not Applicable | Not Applicable | Not Applicable |
| II     | Development /construction cost of immovable property after purchase (if applicable) | 61,05,900.00   | 50,71,100.00   | Not Applicable | Not Applicable | Not Applicable |
| III    | Approximate current market price of -   |                |                | Not Applicable | Not Applicable | Not Applicable |
|        | a) self acquired assets (total value)   | 7,58,00,000.00 | 2,50,00,000.00 | Not Applicable | Not Applicable | Not Applicable |
|        | b) Inherited Assets (Total value)   | 15,00,000.00   | NIL            |                |                |                |
| 9.     | LIABILITIES   |                |                | Not Applicable | Not Applicable | Not Applicable |
| I)     | Government dues (Total)   | 17,488.00      | 34,100.00      | Not Applicable | Not Applicable | Not Applicable |
| II)    | Loans from Bank, Financial Institution and others (Total)                           | NIL            | NIL            | Not Applicable | Not Applicable | Not Applicable |
| 10.    | Liabilities that are under dispute  |                |                |                |                |                |



|      |  |          |           |                |                |                |
|------|--|----------|-----------|----------------|----------------|----------------|
| (i)  | Government dues (Total)  | 17488.00 | 34,100.00 | Not Applicable | Not Applicable | Not Applicable |
| (ii) | Loans from Bank, Financial Institution and Others (Total)  | NIL      | NIL       | Not Applicable | Not Applicable | Not Applicable |
| 11.  | <p>Highest educational qualification:-</p> <p>My educational qualification is as under:-</p> <p>i) Matric: in the Year: 1972, Bahu Uddesiya Higher Secondary, School. Sabaur, Bhagalpur.</p> <p>ii) Graduation: In the year 2001, Madurai Kamraj University.</p> <p>iii) Post Graduation: In the year 2004, Madurai Kamraj University.</p> <p>iv) Doctorate: In the Year 2008. Inter Cultural Open University, Holland.</p> <p>(Give details of highest School/University education mentioning the full norm of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)</p> |          |           |                |                |                |

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.



Sworn at Madhubani This the 07..... Day of April, 2014

Identification

I Identified the Signature of deponent who having been gone through the contents of affidavit true and correct have signed in my presence.

DEPONENT

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Ashok Kumar Jha

E.No-B-837-A-1999

Adv - 7/04/2014

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Note:1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."

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